



REVELATION

*A Survival Manual
for the End of the Age*

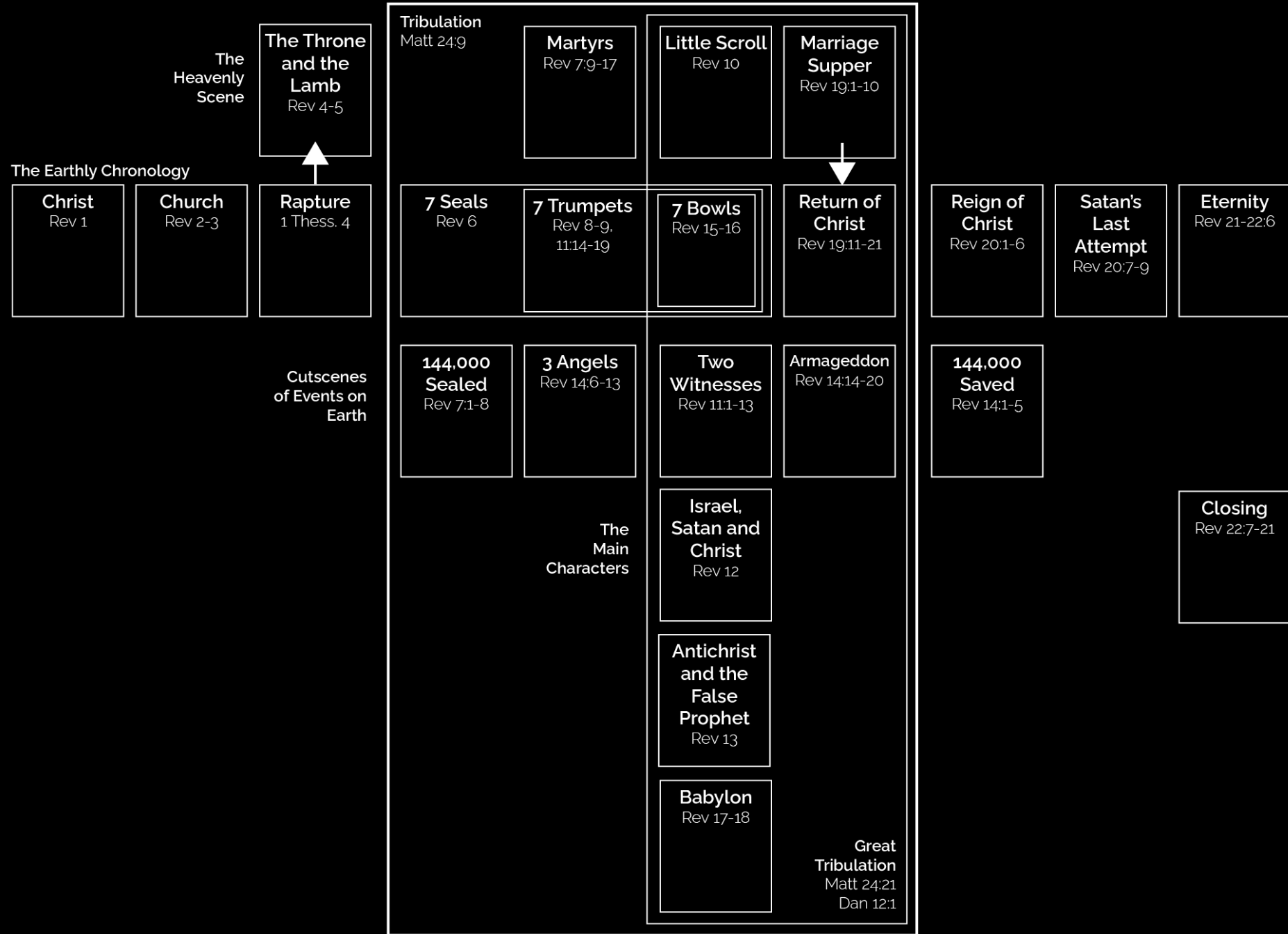
Pastor Michael Cranford

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Schedule

September 14	Introduction: Cultural Markers, Rev 1
September 21	Rev 1
September 28	Rev 2-3
October 5	Rev 4-6a
October 12	OFF (Baptism)
October 19	OFF (Pastor Michael at a conference)
October 26	Rev 6-8
November 2	Rev 9
November 9	OFF
November 16	OFF
November 23	OFF
November 30	Rev 10-11
December 7	Rev 12-13
December 14, 21, 28, Jan 4, 11	OFF





The Middle of the Tribulation

There is a scene in heaven prior to 7th Trumpet/third woe – The Little Scroll (Rev 10)

Then I saw another mighty angel coming down from heaven. He was robed in a cloud, with a rainbow above his head; his face was like the sun, and his legs were like fiery pillars. He was holding a little scroll, which lay open in his hand. He planted his right foot on the sea and his left foot on the land, and he gave a loud shout like the roar of a lion. When he shouted, the voices of the seven thunders spoke. And when the seven thunders spoke, I was about to write; but I heard a voice from heaven say, “Seal up what the seven thunders have said and **do not write it down.**” (Rev 10:1-4)

The Middle of the Tribulation

Then the angel whom I saw standing on the sea and on the land raised his right hand to heaven, and swore by Him who lives forever and ever, who created heaven and the things in it, and the earth and the things in it, and the sea and the things in it, that there will no longer be a delay, but in the days of the voice of the seventh angel, when he is about to sound, then the mystery of God is finished, as He announced to His servants the prophets. (Rev 10:5-7)



The Middle of the Tribulation

Then the voice which I heard from heaven, I heard again speaking with me, and saying, “Go, take the scroll which is open in the hand of the angel who stands on the sea and on the land.” And I went to the angel, telling him to give me the little scroll. And he said to me, “Take it and eat it; it will make your stomach bitter, but in your mouth it will be sweet as honey.” I took the little scroll from the angel’s hand and ate it, and in my mouth it was sweet as honey; and when I had eaten it, my stomach was made bitter. Then I was told, “You must prophesy again about many peoples, nations, languages and kings.” (Rev 10:8-11)

The Middle of the Tribulation

Then he said to me, “Son of man, eat this scroll I am giving you and fill your stomach with it.” So I ate it, and it tasted as sweet as honey in my mouth. He then said to me: “Son of man, go now to the people of Israel and speak my words to them. You are not being sent to a people of obscure speech and strange language, but to the people of Israel—not to many peoples of obscure speech and strange language, whose words you cannot understand.” (Ezek 3:3-6)



The Middle of the Tribulation

Cutscene: The Two Witnesses (Rev. 11:1-13)

I was given a reed like a measuring rod and was told, “Go and measure the temple of God and the altar, with its worshipers. But exclude the outer court; do not measure it, because it has been given to the Gentiles. They will trample on the holy city for 42 months. And I will appoint my two witnesses, and they will prophesy for 1,260 days, clothed in sackcloth.” They are “the two olive trees” and the two lampstands, and “they stand before the Lord of the earth.” (Rev 11:1-4)



The Middle of the Tribulation

Cutscene: The Two Witnesses (Rev. 11:1-13)

Their ministry of 42 months or 1260 days (11:2-3), or 3 ½ years, corresponds with the last half of the week (Rev. 12:6, 14; 13:5; Dan. 7:25; 12:7).

- Enoch & Elijah (Gen. 5:24; 2 Kings 2:11; Jude vv. 14-15)
- Moses & Elijah (Matt. 17:3; see mystery of Moses's death: Deut. 34:6, Jude v. 9).



The Middle of the Tribulation

Cutscene: The Two Witnesses (Rev. 11:1-13)

If anyone tries to harm them, fire comes from their mouths and devours their enemies. This is how anyone who wants to harm them must die. They have power to shut up the heavens so that it will not rain during the time they are prophesying; and they have power to turn the waters into blood and to strike the earth with every kind of plague as often as they want. Now when they have finished their testimony, the beast that comes up from the Abyss will attack them, and overpower and kill them. (Rev 11:5-7)



The Middle of the Tribulation

Cutscene: The Two Witnesses (Rev. 11:1-13)

Their bodies will lie in the public square of the great city—which is figuratively called Sodom and Egypt—where also their Lord was crucified. For three and a half days some from every people, tribe, language and nation will gaze on their bodies and refuse them burial. The inhabitants of the earth will gloat over them and will celebrate by sending each other gifts, because these two prophets had tormented those who live on the earth. (Rev 11:8-10)



The Middle of the Tribulation

Cutscene: The Two Witnesses (Rev. 11:1-13)

But after the three and a half days the breath of life from God entered them, and they stood on their feet, and terror struck those who saw them. Then they heard a loud voice from heaven saying to them, “Come up here.” And they went up to heaven in a cloud, while their enemies looked on.

At that very hour there was a severe earthquake and a tenth of the city collapsed. Seven thousand people were killed in the earthquake, and the survivors were terrified and gave glory to the God of heaven.

(Rev 11:11-13)

The Middle of the Tribulation

On that day his feet will stand on the Mount of Olives, east of Jerusalem, and the Mount of Olives will be split in two from east to west, forming a great valley, with half of the mountain moving north and half moving south. (Zech 14:4)

The seventh angel poured out his bowl into the air, and out of the temple came a loud voice from the throne, saying, “It is done!” Then there came flashes of lightning, rumblings, peals of thunder and a severe earthquake. No earthquake like it has ever occurred since mankind has been on earth, so tremendous was the quake. The great city split into three parts, and the cities of the nations collapsed. (Rev 16:17-19)

The Middle of the Tribulation

Seventh Trumpet (Rev. 11:14-19)

The second woe has passed; the third woe is coming soon. The seventh angel sounded his trumpet, and there were loud voices in heaven, which said:

“The kingdom of the world has become
the kingdom of our Lord and of his Messiah,
and he will reign for ever and ever.” (Rev 11:14-15)

